

Agenda  
1/18/18

**Youth Service Commission  
Minutes  
October 24, 2017**

**Meeting Called to Order:** A. Ellis called the meeting to order at 4:43pm

**Roll Call:** A. Ellis ( P ); M. Nunn ( P ); County Rep. K. Patronick ( A ); M. Alberto ( P ); Juvenile Lieutenant B. Emerick ( P ); Council Liaison D. Joren ( A ); Mayor S. K. Pote ( P ); L. Monetti ( P ); M. Morales ( A ); Shaina Nasrin ( A )

**Reports:**

The Freeholders have approved the \$5,000 annual municipal grant funds for the 2017/18 school year. Those funds are now available to utilize for the following programs; Girls on Track, Girls on the Run, the Homework Club and the "TREP" program. The "TREP" program will be offered to encourage entrepreneurship for students in Bayberry and Valley View Schools.

**Treasurer report:** The balance in the donation account remains at \$267.15. Total funds available for the 2017/18 school year, including leftover funds from prior years and the newly awarded grant funds for the present school year is now \$7267.13

**Unfinished Business:** Remaining funds that were left over from the 2014/15 and 2016/17 grants totaling \$2267.13 will be utilized for the TREP\$ program.

**New Business:** During the meeting held in May 2017, M. Nunn mentioned that one of the teachers where interested in running an environmental club. K. Patronick agreed that the program could fall into the risk and protective category and could be included as an additional program. As funds are available an Environmental Club could be implemented if approved by the Commission. A. Ellis made a motion to include an Environmental Club with the leftover grant funds if approved by the county. M. Alberto second the motion. Upon roll call the vote was unanimous.

**Correspondence:** Quarterly Report

**K. Patronick – Not Present for Report**

**Next Meeting Schedule:**

The next meeting is scheduled for November 28, 2017.

**Adjournment:**

Being there was no further business A. Ellis called the meeting to adjourn at 5:20 pm.

C: M+C, TEA, HDR - 12/14/17